# NEATH PORT TALBOT COUNTY BOROUGH COUNCIL EDUCATION, SKILLS AND CULTURE CABINET BOARD

# Report of Mr Andrew Thomas Head of Transformation

**Matter for Information** 

Wards Affected: "All wards"

# LOCAL AUTHORITY PARTNERSHIP AGREEMENT 2019-2020

#### **Purpose of the Report**

To update Members on the local Authority Partnership Agreement 2019 - 20 (LAPA). This document is the authority's annual Strategic funding agreement with Sport Wales.

## **Background**

The Local Authority Partnership Agreement (LAPA) is the strategic agreement for core funded programmes such as the Active Young People programme (A.Y.P.), Community Chest, and the Welsh Governments Free Swimming Initiative it also allows for additional programmes to be delivered that meet the specific needs of Neath Port Talbot.

The Physical Activity & Sport Service (P.A.S.S) delivers the LAPA In line with Sport Wales "Vision for Sport in Wales" and their seven key principles.

During 2019-20 the PASS team will continue to focus on providing a varied program that increases opportunities in all areas of Neath Port Talbot.

Our program will tackle inequalities by providing opportunities in deprived areas, developing community activities ensuring strong pathways and new

links for inclusive groups. The grant application LAPA is appended as Appendix 1

## **Financial Impact**

Fully funded via Sport Wales.

#### **Equality Impact Assessment**

There are no equality impacts associated with this report, the report is for information only

#### **Workforce Impacts**

There are no workforce impacts associated with this report.

#### **Legal Impacts**

There are no legal impacts associated with this report.

#### **Risk Management**

There are no risk management issues associated with this report.

#### Consultation

There is no requirement under the Constitution for external consultation on this item.

# **Appendices**

Appendix 1: Partner 12 Months programme Investment application. (1st April 2019 to 30th March 2020).

# **List of Background Papers**

None

# **Officer Contact**

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